

## STATE AND CONSUMER SERVICES AGENCY . GOVERNOR EDMUND G. BROWN JR

## **CALIFORNIA STATE ATHLETIC COMMISSION**

2005 Evergreen Street, Suite 2010 Sacramento, California 95815 P (916) 263-2195 F (916) 263-2195 www.dca.ca.gov/csac



Dear Boxer:

You are applying for a *new or renewal* license to be a professional boxer in the State of California. For your information, the California Commission administers a Professional Boxer's Pension plan. You are eligible to participate in the plan. The Plan is in state laws and regulations. Enclosed for your information is a summary of the pension plan, which we refer to as the *Summary Plan Description* (SPD).

To make certain that basic information about you gets properly recorded in the records of the plan, please read through the **SPD** and complete the Enrollment Form and Beneficiary Designation Form enclosed with this letter. You will learn from reading the **SPD** that enrollment does not guarantee that you will receive a benefit from the plan. Enrollment will ensure your rights under the plan. You will also receive periodic statements about benefits you may be earning under the plan.

It is <u>very important</u> that you notify the Athletic Commission every time you change your address, so that we will be able to tell you if you are eligible for a pension.

If you have any questions about the plan, now or in the future, please contact the Commission at the address shown below and we will be happy to assist in any way we can. Thank you.

Plan Administrator Professional Boxers' Pension Plan 2005 Evergreen Street, Suite 2010 Sacramento, CA 95815 (916) 263-2195 (916) 263-2197 fax

**Enclosures** 



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## PROFESSIONAL BOXERS' PENSION PLAN ENROLLMENT FORM

| Full Legal Name:  |  |  |   |   |  |   |   |  |
|---|--|--|---|---|--|---|---|--|
| (First Name/Nombre)   |  | (Middle Name/Apellido Materno)   |   | Last Nan  | Last Name/Apellido Paterno)  |   |   |  |
| Date of Birth:  |  |  | Social Securi   | ity #:  |  |   | _   |  |
| California Boxer Licens   | se #:  |  |   | Ex  | cpires:  | /   |   |  |
| Federal Identification #  | <b>:</b>   |  |   | Ex  | xpires:  | /   | <i>J</i>  |  |
| Boxer's Address:  |  |  |   |   |  |   |   |  |
| City:   | State:   |  | Country:  |   | p Code: _  |   |   |  |
| Date First Licensed as  | a Professional Bo  | oxer:/<br>(Month)  | (Day)   | (Year)  |  |   |   |  |
| Date of First Profession  | nal Bout:<br>(Month)   | //<br>(Day)  | (Year)  |   |  |   |   |  |
| Marital Status: (if mai   | <ul><li>Divorced</li></ul>   | □ Wide   | owed  | of marriage, div<br>□ Single  | orce or wi   | idowed)   |   |  |
| (Mo.) (Day) (Yr.)   | (Mo.) (Day)  | (Yr.) (Mo.)  | (Day) (Yr.)   |   |  |   |   |  |
| Spouse's Full Legal Na  | me:  |  |   |   |  |   |   |  |
| (First Name/Nombre  | e) -   | (Middle Name/Ape   | llido Materno)  | (Last Na  | me/Apellido  | Paterno   | )   |  |
| Spouse's Address:   |  |  |   |   |  |   |   |  |
| City:   | State:   | Coun   | try:  | Zip Code:   |  |   |   |  |
| I have received the Summa provisions of the Plan. It can description in the SPD, and respective amendments), and the California State Athletic authorized representative as I hereby apply for Participal information about me, colle proper administration of the certain requirements summa | the provide every of the provisions of the not those of the Sc Commission during sks for them. I also unt status in the Planted on Plan forms of Planted on Plan forms of Planted on Plante | detail that may affect complete Plan (inclu PD, will control. I und business hours. I conderstand that I may applying for part of the Commission that applying for P | t my rights or ber<br>ded in the statute<br>derstand that a cor<br>can also get a cor<br>be asked to pay a<br>ticipation in the P<br>records, to author | nefits under the F<br>and regulations),<br>mplete copy of the<br>opy of the Plan a<br>a reasonable char<br>clan, I hereby authorized agents and | Plan. In the earling and other do reference that the Plan is availand other do reference the Color the Plan is a value of the Color than the Color than the Color than the Color than the Plan is a value of t | event of di<br>the provis<br>allable for i<br>ocuments i<br>s of those<br>ommission<br>tives, as it | screpancies between the ions of the Plan (and their nspection at the offices of f I ask for them or if my documents.  In to provide all necessary deems necessary for the |  |
| Professional Boxer (print name)   |  |  | (Witnessed by Commissi  |   | Representa   | ative (print  | name)   |  |
| (Signature  | )  |  |   | (Sign   | ature)   |   |   |  |
| Dated:/(Month) /  | Day) (Year)  |  | Dated:(Mor  | nth) (Day)  | //<br>(Ye  | ear)  |   |  |
|   |  | Off  | fice Use Ap   | proved by: _  |  | Date:_  |   |  |